National Association of Federal Retirees Quinte Branch

Executive Board Meeting November 5, 2019

Present: Joan Rockburne, Nancy Landry, Dianne Raniowski, Pat Russell, Sharon Brohm

**Christmas Luncheon**

A review of the details and actions for the Christmas luncheon on Nov 26, 2019 were discussed.

**Sept. 10 All Candidates Meet and Greet**

Information was in the September Bulletin to Branches, page 8 that linked to INQuinte.ca article by Bill Glitsky. About 150 people attended the event. All 5 local candidates participated and were thanked afterwards by our president. Also in attendance were Belleville Mayor Mitch Panciuk, Quinte West Counsellor Terry Cassidy, members associated with PROBUS, St. Thomas church, and CARP. CARP provided assistance through advertising the event as well as financially and the Quintrent Branch also contributed. Thanks expressed to national office for their guidance and assistance.

National sent e-mail to volunteers with a 15 minute survey, deadline noon December 1.

**Branch Website**

Updates to several of the pages have been sent to National Office. Joan has registered for a ‘branch web content editor’ seminar, scheduled for Nov 19 & 20.

**Veteran’s Week / Remembrance Day**

National office has sent out a participation kit. Veteran’s Week is Nov 5-11th. Our branch wreath will be laid by Bill Robertson (who is in his 90’s) and Kathy Nisbet. Joan will attend to take pictures. Once posted, please like and share on Facebook. Joan and Pat will assist at the Legion Branch #99 activities. Our branch was approved to donate $400 to the legion and has committed $100 for comfort kits and $300 for legion needs. The City of Belleville gave financial support to the Legion this year. The branch is putting an ad in the Remembrance Day section of the Nov 8th Contact Newspaper.

**Sage Report**

Each branch has 2 free reports per year. Next edition covers the period Dec 11 to Mar 10.

**2020 AGM**

The next annual general meeting will be held Tues. April21, 2020

**Office Coverage**

New schedule until March was set up. The branch office will be closed Nov 26, Dec 24, Dec 31.